

MEETING: CABINET
DATE: Thursday 10th March, 2016
TIME: 10.00 am
VENUE: Birkdale Room, Town Hall, Southport

Member

Councillor

Councillor Maher (Chair)
Councillor Atkinson
Councillor Cummins
Councillor Fairclough
Councillor Hardy
Councillor John Joseph Kelly
Councillor Lappin
Councillor Moncur
Councillor Veidman

COMMITTEE OFFICER: Steve Pearce
Democratic Services Manager
Telephone: 0151 934 2046
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The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an * on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

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AGENDA

Items marked with an * involve key decisions

<u>Item No.</u>	<u>Subject/Author(s)</u>	<u>Wards Affected</u>	
1.	Apologies for Absence		
2.	Declarations of Interest Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.		
3.	Minutes of Previous Meeting Minutes of the meeting held on 18 February 2016		(Pages 5 - 10)
4.	Public Petition Note attached	Manor	(Pages 11 - 12)
5.	Child Sexual Exploitation and Missing People Report of the Director of Social Care and Health	All Wards	(Pages 13 - 20)
* 6.	Approval of the Post 16 Transport Policy Statement for 2016-17 Report of the Head of Schools and Families	All Wards	(Pages 21 - 36)
* 7.	Procurement of the provision of Outreach Support for Children and Young People with a diagnosis of an Autistic Spectrum Disorder Report of the Head of Schools and Families	All Wards	(Pages 37 - 42)
* 8.	Liverpool City Region Combined Authority - Ways to Work ESF Project Grant Approval Report of the Head of Inward Investment and Employment	All Wards	(Pages 43 - 48)

*	9. Liverpool City Region Integrated Business Support Project Grant Approval Report of the Head of Inward Investment and Employment	All Wards	(Pages 49 - 54)
*	10. Hired Passenger Transport Framework Contract 2013/15 - Extension Report of the Head of Locality Services - Commissioned	All Wards	(Pages 55 - 58)
*	11. Adoption of House Extensions and New Housing Supplementary Planning Documents Report of the Chief Executive	All Wards	(Pages 59 - 64)
*	12. Sefton Local Plan - Proposed Modifications Report of the Chief Executive	All Wards	(Pages 65 - 130)